



# UNION MINE HIGH SCHOOL

HOME OF THE "DIAMONDBACKS"

Principal: Paul Neville  
Athletic Director: Jay Aliff

## Online Athletic Packet Registration Instructions

- Go to <https://unionmine.8to18.com> (no www.)
- Click on "Create an Account" and enter your own email and create your own password. (Please be sure to remember this password as you will use this for the years to come for all of your children).
- Click on "Begin Registration"
- **"Select Activity"- Step One**
  - Select the sport your child will be trying out for/participating in.
- **"Select Participant"- Step Two**
  - Add a New Participant (or choose your child once created)
  - All information on this page is for the student, i.e. cell phone, email
    - "Roster Details"- You may be asked for t-shirt size, height and Weight will be used for rosters
- **"Primary Parent/Guardian Information"- Step Three**
  - Fill out the Parent information on the next page.
- **"Physical Form"- Step Four**
  - If you need a form to take to the doctor you may print it here.
  - Remember your athlete must have a current physical in order to begin tryouts/practice.
- **"Legal Forms"- Step Five**
  - At this time by clicking on the boxes, you are agreeing and consenting to all information provided. These forms are legal, binding documents. The following appears on each page that you are consenting to: **I (parent/guardian/non-minor student) have the right and authority to enter into this Agreement and to bind myself, the student, and any other family member, personal representative, assign, heir, trustee, or guardian to the terms of this Agreement. This is a release of all claims.**
  - You may click on the form to read or print. Please note that when there is a parent/guardian and student check box- they must both be checked to move forward.
- **"Summary"- Step Six**
  - At this time you can see what you have registered for. You will need to make a choice here. If you would like to contribute the VOLUNTARY \$95 to the Athletic program, you may either pay by check or credit card. If you would like to DECLINE the contribution, please select the box "Alternate Payment (CODE)". The code you need to use is **"decline"** in lower-case letters without the quotation marks. Please also add a comment. You may simply use the words decline again.
  - Click on "Finish" to complete your registrations. The forms are submitted electronically to UMHS. Please have your student bring their yearly physical to Erin at the front desk. At the beginning of the season, fines and grades will be checked.

**If you have any questions or do not have access to the internet or to a computer, please call Erin Fechter, Athletic Secretary in the main office. 530-621-4003 x 4125.**



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## Step 1 - Select an Activity

To begin the registration process, please select the activity you would like to enroll a participant in.

### Seasonal Sports

- BASEBALL
- GOLF BOYS
- SOFTBALL
- SWIMMING
- TENNIS; CO-ED
- TRACK AND FIELD; CO-ED
- VOLLEYBALL BOYS

[Continue to Step 2](#) [Go back to Dashboard](#)

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Select sport



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## Step 1 - Select an Activity

To begin the registration process

### Seasonal Sports

- BASEBALL
- GOLF BOYS
- SOFTBALL
- SWIMMING
- TENNIS; CO-ED
- TRACK AND FIELD; CO-ED
- VOLLEYBALL BOYS

### VOLLEYBALL BOYS

Hello prospective Diamondback Athlete. Registering is only part of the process to be eligible to try out for your chosen sport. We will also require an update physical (good for 1 year only) and a grade check as well.

This process will make you eligible to try out. Coaches will determine who makes the team. Good luck.

There is a \$95 donation you may pay at registration or if you choose to decline please write the code word "decline" (must be in all small letters) in the alternate payment box.

Cancel

[Proceed with registration](#)

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- 1 - Select Activity
- 2 - Select Participant
- 3 - Parent / Guardian Info
- 4 - Physical Form
- 5 - Legal Forms
- 6 - Summary

### Step 2 - Select a Participant

Which participant would you like to enroll?

[+ Add A New Participant](#)



**Continue to Step 3** [Go back to Select an Activity](#)

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- 1 - Select Activity
- 2 - Select Participant
- 3 - Parent / Guardian Info
- 4 - Physical Form
- 5 - Legal Forms
- 6 - Summary

### Step - 3 Primary Parent / Guardian information

Please review Primary Parent / Guardian information.

Contact Info

\* First name  *Please be sure to use correct capitalization.*

\* Last name  *Please be sure to use correct capitalization.*

\* Cell Phone  *Cell phone numbers will not be shared.*

\* Home Phone

Office/Work Phone  Eg.: (555) 555-5555

Address










\* Line1

Line2  Eg.: Apartment 1

\* City

## Step 5 - Legal Forms

These documents must be reviewed and accepted, click to open in a new window.

 Acknowledgem... ✓ Parent / Guardian ✓ Participant	 Athletic Handbo... ✓ Parent / Guardian	 Athletic Insurance ✓ Parent / Guardian	 Authorization fo... ✓ Parent / Guardian	 Concussion Info... ✓ Parent / Guardian ✓ Participant	 Release of Liabi... ✓ Parent / Guardian	 Social Media P... ✓ Parent / Guardian ✓ Participant
 Steroid Policy ✓ Parent / Guardian ✓ Participant	 Voluntary Contri... ✓ Parent / Guardian					

**Please open and scroll to the bottom of each form. Some forms require both the parent/guardian as well as the participant acknowledgement. You do NOT need to print the forms off and return them. Please "check" the boxes to approve and acknowledge. Once all forms are approved and acknowledged, please continue to step six.**



[Continue to Step 6](#)


[Back to Physical Form](#)

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History / Continue

Posters | Awards | Spirit Wear | View All Registrations | Reports | School Info | Communication



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1 - Select Activity2 - Select Participant3 - Parent / Guardian Info4 - Physical Form5 - Legal Forms6 - Summary

### 6 - Registration Summary



[Back to Legal Forms](#)

<b>Erin Fechter</b>		
VOLLEYBALL BOYS	\$95.00	Registration Total \$95.00
<b>TOTAL DUE:</b>	<b>\$95.00</b>	

Union Mine High School has set up this activity to request a donation on registration. Please finish registering by completing the donation form below.

Your registration will be marked as *pending* and will not be visible to Union Mine High School until you have finished.

**Grab Your Checkbook:**  
*Credit Card payments will be charged an additional service fee.*




**John Smith**  
1234 Main Street  
New York, NY 12345

0001

DATE \_\_\_\_\_

[Add Another Registration](#)

[Alternate Payment \(CODE\)](#) 

[Cancel Registration](#)

**The donation requested is completely VOLUNTARY. In no way does a donation influence the student's participation status on the team. If you would like to decline the voluntary donation, please select the Alternate Payment (CODE) box.**

1 - Select Activity

2 - Select Participant

3 - Parent / Guardian Info

4 - Physical Form

5 - Legal Forms

6 - Summary

## 6 - Registration Summary

[Back to Legal Forms](#)

**Erin Fechter**

VOLLEYBALL BOYS

\$95.00

Registration Total \$95.00

**TOTAL DUE:**

**\$95.00**

Add Another Registration

CANCEL CODE (BACK TO PAY)

Union Mine High School has set up this activity to request a donation on registration. Please finish registering by completing the donation form below.

Your registration will be marked as *pending* and will not be visible to Union Mine High School until you have finished.

The word "decline" (lower case only) needs to be typed here.

Comment may be brief and simple. Please don't feel that you have to explain your reasons for declining. Once again, VOLUNTARY donation has no weight on team participation or status.

\* Code  
decline

Payment codes are case sensitive

Comment:

**B I U**  

decline

Enter a description of your situation in the comment field for faster approval!

Submit Request

EL DORADO UNION HIGH SCHOOL DISTRICT

# UNION MINE HIGH SCHOOL

HOME OF THE "DIAMONDBACKS"

## 2016/2017 ATHLETIC INFORMATION

Principal: Paul Neville

Athletic Director: Jay Aliff



### UMHS Fall Team Sports:

Football; JV and Varsity

Girls Golf

Girls Volleyball; Frosh, JV and Varsity

Co-Ed Cross Country

### UMHS Winter Team Sports

Girls Basketball; JV and Varsity

Boys Basketball; Frosh, JV and Varsity

Wrestling; JV and Varsity

Girls Soccer; JV and Varsity

Boys Soccer; JV and Varsity

Co-Ed Ski & Snowboard

### Spring Team Sports:

Co-Ed Tennis; JV and Varsity

Co-Ed Track & Field

Boys Golf

Girls Softball

Boys Baseball

Boys Volleyball

Co-Ed Swim



## Green Means "Go", Yellow means "Slow Down" and Red means "Stop"



The Athletic Office has implemented a system that makes communication between the Coach, Athlete and Athletic Office a little smoother for all extra-curricular athletes.

After the deadline and prior to the first day of tryouts, students that have completed their athletic information online, will be called to the front office to get their green, yellow or red slip. To help clarify for everyone:

UM From the Desk of Erin Fechter  
Athletic Secretary/ Front Desk

Date: \_\_\_\_\_ Student: UMHS Athlete

Congratulations! You have **SUCCESSFULLY** completed all the necessary steps to try-out for sports.

**Please KEEP and turn this form in to the coach on the first day of tryouts.**

### Green means "Go"

The student is ready to try out on the first day of tryouts. Student needs to keep this green ticket to give to their coach. This is a quick and easy way for the coach to confirm with students.

UM From the Desk of Erin Fechter  
Athletic Secretary/ Front Desk

Date: \_\_\_\_\_ Student: UMHS Athlete

Coach I have cleared (uniforms turned in) the above athlete to try out for their next season of athletics at UMHS. **The athlete will need to return this slip to Erin at the front desk if the intent is to try-out for another sport to get their green clearance slip.**

Sport/Notes: \_\_\_\_\_

### Yellow means "Slow Down"

The student is current participating in a winter sport. Student will be provided a yellow slip from their coach once all their gear and uniforms are turned in. Student will need to bring this slip to Erin at the front desk to get their green slip to try out for their spring sport. Students will still need to be registered for their spring sport. The website to register is can be found at <https://unionmine.8to18.com>

UM From the Desk of Erin Fechter  
Athletic Secretary/ Front Desk

Date: \_\_\_\_\_ Student: UMHS Athlete

Your athletic registration is **NOT** complete and you have **NOT** been cleared to tryout. You are missing the following:

Sports Physical \_\_\_\_\_ Athletic ONLINE Registration: <https://unionmine.8to18.com>

Finance or Library Fines \_\_\_\_\_ Grades \_\_\_\_\_

**Please return once these items are taken care. You will receive a green slip at that time.**

### Red mean "Stop"

Student has an item that is holding up the progress of the packet. Once items are cleared up, student will need to see Erin at the front desk to get their green slip. Examples of what would cause a red ticket include at least one of the following:

- Physical has not been turned in or has expired
- Packet not completed online
- Fines on the books from the finance office or the library
- Grades are below a 2.0. Term grades from the last-completed term are used. If grades are below a 2.0, student will need to see Mr. Aliff in C-206 during Nutrition Break to find out the appeal process.

**ALL students who try out for a sport will need to have a GREEN ticket to try-out. It takes time to process the paperwork at the athletics desk, that is why the deadline is always the Monday, two weeks prior to the start of the season. Please email [efechter@eduhd.net](mailto:efechter@eduhd.net) with any questions.**



[PLEASE PRINT]

# EL DORADO UNION HIGH SCHOOL DISTRICT Sports Participation Health Record



— This form must be completed every academic year —

NAME		AGE	SEX (CIRCLE) <input type="checkbox"/> M <input type="checkbox"/> F	GRADUATION YEAR
ADDRESS		CITY	ZIP	PHONE

- |                                     |  |                                   |  |                                   |  |                                     |                                     |
|-------------------------------------|--|-----------------------------------|--|-----------------------------------|--|-------------------------------------|-------------------------------------|
| <input type="checkbox"/> Baseball   | <input type="checkbox"/> Cheerleading  | <input type="checkbox"/> Football | <input type="checkbox"/> Lacrosse                | <input type="checkbox"/> Soccer   | <input type="checkbox"/> Swimming/Diving | <input type="checkbox"/> Track      | <input type="checkbox"/> Water Polo |
| <input type="checkbox"/> Basketball | <input type="checkbox"/> Cross-country | <input type="checkbox"/> Golf     | <input type="checkbox"/> Skiing/<br>Snowboarding | <input type="checkbox"/> Softball | <input type="checkbox"/> Tennis          | <input type="checkbox"/> Volleyball | <input type="checkbox"/> Wrestling  |

## PART A HEALTH HISTORY

		Yes	No	
1.	<input type="checkbox"/>	<input type="checkbox"/>		Have you ever had an illness or injury that: a. Required you to stay in the hospital, <i>explain</i> :
	<input type="checkbox"/>	<input type="checkbox"/>		b. Lasted longer than a week, <i>explain</i> :
	<input type="checkbox"/>	<input type="checkbox"/>		c. Is related to allergies, e.g., hay fever, hives, bee sting, <i>explain</i> :
	<input type="checkbox"/>	<input type="checkbox"/>		d. Required an operation, <i>explain</i> :
	<input type="checkbox"/>	<input type="checkbox"/>		e. Is chronic, e.g., asthma, diabetes, seizures*, <i>explain</i> :
2.	<input type="checkbox"/>	<input type="checkbox"/>		Do you take medications or pills, specify:
3.	<input type="checkbox"/>	<input type="checkbox"/>		Have any members of your family under age 50 had a heart attack or died unexpectedly, <i>explain</i> :
4.	<input type="checkbox"/>	<input type="checkbox"/>		Have you ever been: a. Dizzy or passed out during or after exercise, <i>explain</i> :
	<input type="checkbox"/>	<input type="checkbox"/>		b. Unconscious or had a concussion, <i>explain</i> :
5.	<input type="checkbox"/>	<input type="checkbox"/>		Does running the 1/2-mile give you difficulty, <i>explain</i> :
6.	<input type="checkbox"/>	<input type="checkbox"/>		Do you wear glasses or contacts, <i>explain</i> :
7.	<input type="checkbox"/>	<input type="checkbox"/>		Do you have dental bridges, plates, or braces, <i>explain</i> :
8.	<input type="checkbox"/>	<input type="checkbox"/>		Have you ever had a heart murmur, high blood pressure, or a heart abnormality, <i>explain</i> :
9.	<input type="checkbox"/>	<input type="checkbox"/>		Do you have any allergies to medicines, <i>explain</i> :
10.	<input type="checkbox"/>	<input type="checkbox"/>		Are you missing a kidney, lung, eye, or testicle, <i>explain</i> :
11.	<input type="checkbox"/>	<input type="checkbox"/>		Have you ever had severe arm or neck pain, <i>explain</i> :
12.	<input type="checkbox"/>	<input type="checkbox"/>		Have you sprained, strained, dislocated, or broken any of the following: <input type="checkbox"/> Ankle <input type="checkbox"/> Elbow <input type="checkbox"/> Hip <input type="checkbox"/> Neck <input type="checkbox"/> Other, <i>explain</i> : <input type="checkbox"/> Back <input type="checkbox"/> Foot <input type="checkbox"/> Humerus <input type="checkbox"/> Pelvis <input type="checkbox"/> Chest/Ribs <input type="checkbox"/> Forearm <input type="checkbox"/> Knee <input type="checkbox"/> Shoulder <input type="checkbox"/> Collarbone <input type="checkbox"/> Hand <input type="checkbox"/> Leg <input type="checkbox"/> Wrist

\*A swim seizure form is required for swim activities

I, hereby, state the answers on form are correct to the best of my knowledge. I have also read and agree to the contents of the athletic handbook.

X \_\_\_\_\_

Signature of Student Athlete

\_\_\_\_\_

Date

I agree with the health history and give my permission for an examination. I have also read and agree to the contents of the athletic handbook.

X \_\_\_\_\_

Signature of Parent / Guardian

\_\_\_\_\_

Date



**PART B PHYSICAL EXAMINATION RECORD (TO BE COMPLETED BY A LICENSED MEDICAL DOCTOR)**

Height (inches) \_\_\_\_\_ Blood Pressure \_\_\_\_\_ / \_\_\_\_\_ Vision (Right) \_\_\_\_\_

Weight (pounds) \_\_\_\_\_ Pulse \_\_\_\_\_ Vision (Left) \_\_\_\_\_

CORE EXAMINATION	NORMAL	ABNORMAL FINDINGS	INITIALS
a. Eyes			
b. Ears, Nose, Throat			
c. Mouth, Teeth			
d. Neck			
e. Cardiovascular			
f. Chest, Lungs			
g. Abdomen			
h. Skin			
i. Genitalia, Hernia			

ORTHOPEDIC EXAMINATION	NORMAL	ABNORMAL FINDINGS	INITIALS
a. Neck			
b. Spine			
c. Shoulders			
d. Arms, Elbows			
e. Forearms, Wrists, Hands			
f. Hips			
g. Knees, Legs			
h. Ankles, Feet			
i. Flexibility			
j. Neuromuscular			

**Abnormalities found in the health history and/or physical examination that needs assessment:**

**RECOMMENDATIONS:**  Approved for full participation  Needs to have the above abnormalities cleared before participation.

Disqualified or limited in the following sports:

\_\_\_\_\_

**X** \_\_\_\_\_  
Licensed Medical Doctor's Signature

Date: \_\_\_\_\_

\_\_\_\_\_  
Licensed Medical Doctor's Printed Name

\_\_\_\_\_  
Licensed Medical Doctor's Address